

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON**

**CALL FOR BIDS FOR ONE NEW)
TRUCK CAB & CHASSIS)**

RESOLUTION NO. 13-001

WHEREAS, the Board of County Commissioners wish to issue a Call-for-Bids for one new truck cab & chassis. The Road Maintenance Services division of the Lewis County Public Works Department has determined that one Lowboy truck in the fleet is in need of replacement and was scheduled, budgeted and approved for replacement in the year 2013 by resolution.

NOW THEREFORE BE IT RESOLVED, that the Department of Public Works is instructed to prepare a Call-for-Bid and Contract Specifications for the following.

One (1) Truck Cab & Chassis

DONE IN OPEN SESSION this 7th day of January, 2013.

APPROVED AS TO FORM:

Jonathan L. Meyer, Prosecuting Attorney


By: Civil Deputy

**BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON**

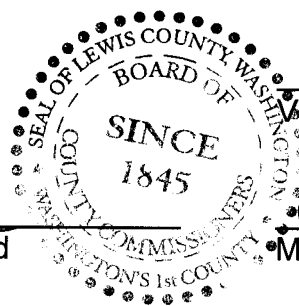

P.W. Schulte, Chairman

ATTEST:


Karri Muir, Clerk of the Board


F. Lee Hove
Vice-Chairman


Edna J. Sund
Member



CALL-FOR-BIDS

ONE (1)

TRUCK CAB & CHASSIS

TO:

LEWIS COUNTY COURTHOUSE

BOARD OF COUNTY COMMISSIONERS OFFICE

351 NW NORTH STREET

CHEHALIS, WASHINGTON 98532

BID OPENING:

WHERE: Lewis County Courthouse
Board of County Commissioners Meeting Room
351 NW North Street
Chehalis, Washington 98532

DATE: January 29, 2013

TIME: On or after 11:30 AM

BID PACKET CONTENTS

1. CALL FOR BIDS
2. ADVERTISING PLAN
3. BID FORM
4. BID DOCUMENT CHECKLIST
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1.

CALL FOR BIDS

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County, Washington will open sealed bids and publicly read them aloud on or after 11:30 a.m. on January 29, 2013, at the Lewis County Courthouse – 2nd floor, Board of County Commissioners Meeting Room, 351 NW North Street, Chehalis, Washington, for furnishing one (1) new year 2013 truck Cab & Chassis.

SEALED BIDS MUST BE DELIVERED BY 11:00 A.M.

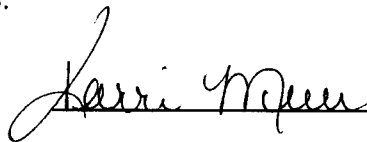
(Lewis County official time is displayed on Axxess Intertel phones in the office of Board of County Commissioners.)

Sealed bids must be delivered to the Lewis County Commissioner's Office (Lewis County Courthouse, 2nd Floor, 351 NW North Street, Chehalis, WA 98532) by 11:00 a.m. on the date specified for opening and in an envelope clearly marked "**SEALED BID FOR TRUCK CAB & CHASSIS**" - **TO BE OPENED JANUARY 29, 2013 AT 11:30 AM.**

Specifications and bid forms may be obtained from Lewis County Department of Public Works Fleet Division located at 476 W. Main St., Chehalis, WA 98532, telephone 360-740-1194 or from Lewis County's website at www.lewiscountywa.gov.

The Board of County Commissioners reserves the right to reject any or all bids, waive informalities, and to contract as the best interests of the County may appear. In making awards, consideration will be given to factors of prices quoted, delivery, quality of product, and suitability for County purposes.

DATED this 7th day of JANUARY, 2013.

A handwritten signature in black ink, appearing to read "Karri Muir", is written over a horizontal line.

**Karri Muir, Clerk of the Board
of County Commissioners
Lewis County, Washington**

PUBLISH: The East County Journal – January 9, 2013
The Daily Journal of Commerce (Portland & Seattle) January 9, 2013
Lewis County Web Site @ www.lewiscountywa.gov/

2.

ADVERTISING PLAN

ADVERTISING PLAN

The Call for Bids will be advertised in the following publications:

- The East County Journal - Wednesday, January 9, 2013.
- The Daily Journal of Commerce (Portland & Seattle) January 9, 2013.

Bid information will also be available on the Lewis County website at www.Lewiscountywa.gov

3.

BID FORM

**LEWIS COUNTY PUBLIC WORKS DEPARTMENT
FLEET SERVICES DIVISION
476 W. MAIN ST.
CHEHALIS, WA 98532**

The Board of Lewis County Commissioners will open sealed bids and publicly read them aloud at the Lewis County Courthouse-2nd floor, Board of County Commissioners Meeting Room, 351 NW North Street, Chehalis, Washington, on:

TUESDAY, JANUARY 29, 2013 ON OR AFTER 11:30 A.M.

For the following specified items:

ONE (1) NEW TRUCK CAB & CHASSIS

Sealed bids must be delivered to the Lewis County Courthouse – 2nd Floor, Board of County Commissioner's Office, 351 NW North Street, Chehalis, Washington, 98532, by 9:30 A.M. on the above-specified date in a sealed envelope clearly marked:

SEALED BIDS FOR: ONE (1) TRUCK CAB & CHASSIS

TO BE OPENED: MONDAY, JANUARY 29, 2013 ON OR AFTER 11:30 A.M.

BID FORM

SEE ATTACHED CONDITIONS AND SPECIFICATIONS

- | | |
|--------------------------------|------------|
| 1. ONE (1) TRUCK CAB & CHASSIS | \$ _____ |
| 2. WASHINGTON STATE SALES TAX | + \$ _____ |
| 3. PURCHASER PAYS THIS AMOUNT | = \$ _____ |

Guaranteed delivery completion will be within ninety (90) days after award of bid.

Bidder

Authorized Signature

Date

Firm Address

Title of Person Signing

City, State

Zip

Telephone Number

ITEMIZED OPTIONS / DEDUCTS:

Additions:

1. Installed cab controlled 48" air-slide Holland fifth wheel plate.
Fifth wheel plate shall rise above the frame rails of the chassis
by 7.5 inches minimum. Include ¼ fenders & Flaps
(Pro Tech model #30-7319-27). +\$ _____
2. Installed cab guard/Chain tray/Tool box
(Pro Tech model #10-1003-592). +\$ _____
3. Two cab guard pedestal mounted strobe lights & two work
lights installed. All lights wired to dash switches.
(Lights positions TBD at time of order). +\$ _____
4. Installed air-activated 'OVERSIZE LOAD' sign & bracket
(Pro Tech #10-4210). +\$ _____
5. Current laptop engine diagnostic software & connection cables. +\$ _____
6. Current laptop transmission diagnostic software & cables. +\$ _____
7. LED Mini amber light-bar (Federal Signal #454201 Highlighter)
centered in rear of cab, wired to dash switch. +\$ _____
8. Dual front removable tow hooks. +\$ _____

Deducts:

- a. 450 HP @1,800 RPM with 1,650 ft. lbs. of torque @1,000 RPM
(list manufacturer) -\$ _____
- b. 425 HP @1,800 RPM with 1,550 ft. lbs. of torque @ 1,200 RPM
(list manufacturer) -\$ _____
- c. 400 HP @1,800 RPM with 1,550 ft. lbs. of torque @1,000 RPM
(list manufacturer) -\$ _____
- d. Under the hood air cleaner ILO dual outside air cleaners
(#7 on page 21) -\$ _____
- e. Eaton automated transmission Ultra-shift plus 18-spd
(#1 on page 21) -\$ _____
- f. Eaton Fuller 18-spd manual transmission (#1 on page 21) -\$ _____
- g. Chalmers (854-40-L) non-air ride suspension ILO 854-46-L
(#4 on page 22) -\$ _____
- h. Steerable lift axle (#5 on page 22) -\$ _____

4.

BID DOCUMENT CHECK LIST

The following items must be returned in the completed bid package:

1. _____ BID FORM
2. _____ SPECIFICATION SHEET (DESCRIBE FULLY ANY EXCEPTIONS)
3. _____ WARRANTY INFORMATION
4. _____ TERMS, CONDITIONS, & SPECIFICATIONS
ACKNOWLEDGEMENT (Page 15 of Bid Document)
5. _____ LIST OF REFERENCES (Complete name, address and phone number of three customers that have purchased said piece of equipment within the last three (3) years).

5.

GENERAL CONDITIONS

GENERAL CONDITIONS

BID CONSIDERATION:

The Board of Lewis County Commissioners reserves the right to reject any or all bids, waive informalities, and to contract as the best interest of the County may appear.

DOCUMENT FORM:

The bidder shall completely fill in the information required in all the blank spaces provided and shall return all forms and other documentation requested when submitting bid forms. Information may be obtained from the Department of Public Works, Maintenance & Operations Division, 476 W. Main St., Chehalis, WA 98532, telephone 360-740-1194 or Lewis County's website at www.lewiscountywa.gov.

PROPOSAL SHEET:

Vendors not meeting specifications must list all exceptions and note by placing an "X" beside the respective number associated with the particular specification. Any exceptions are subject to inspection, testing, and approval prior to acceptance by Lewis County.

Truck shall be a new model and shall:

1. Conform to or exceed the minimum specifications listed.
2. Conform to the current Motor Vehicle Laws/Codes of the State of Washington.
3. Comply with the current Federal Motor Vehicle Safety Standards.
4. Shall meet the manufacturer's standard specifications and shall be further equipped as stated in these specifications whether considered standard or not.

PAYMENT:

Payment will be made by Lewis County on or about 30 days following date of delivery, providing billing invoice is in the office of the Lewis County Fiscal Department, 351 NW North Street, Chehalis, WA 98532 prior to the 10th of the month.

Federal Excise Tax Exemption Certificate shall be furnished.

PRE-DELIVERY:

All items shall receive dealer factory pre-delivery service before being delivered. Transportation damage shall be repaired by dealer prior to delivery. All equipment will be in turnkey condition and subject to inspection prior to acceptance.

DELIVERY OF EQUIPMENT PURCHASES:

Packing and transportation expenses are the responsibility of the offeror. All prices quoted must be F.O.B. Destination, Freight Prepaid and Allowed, delivered and unloaded at the delivery address below.

*Lewis County Central Shop
109 Forest Napavine Rd.
Chehalis, WA 98532*

SERVICE TRAINING:

Dealer shall schedule a program on proper operation and maintenance of vehicle/equipment prior to acceptance of vehicle/equipment by Lewis County.

LITERATURE:

Complete sets of the specified manuals shall be furnished in the quantities shown, and shall be delivered with the vehicle/equipment.

ILLUSTRATIONS:

Descriptive literature with reasonably detailed specifications for the unit offered must be enclosed with the bid documents.

COOPERATIVE PURCHASES:

Lewis County has entered into Interlocal Purchase Agreements with other governmental agencies pursuant to RCW 39.34. Successful bidder agrees to sell additional items at the bid price, terms and conditions to other governmental agencies. Lewis County accepts no responsibility for the payment of the purchase price by other governmental agencies.

PROPOSAL:

The undersigned hereby certifies that he/she has read and thoroughly understands and agrees to the terms, conditions, and specifications of this document for furnishing the item(s) listed to Lewis County and hereby submits the proposal on page 9.

Firm Name (Type or Print)

Authorized Signature

Date

Title of Person Signing

Telephone Number

Address

City, State, Zip Code